

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
FILED

JUN 9 2008

RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

2730  
SBA (PR)  
CASE NO. \_\_\_\_\_  
PRISONER'S APPLICATION TO PROCEED IN FORMA PAUPERIS

Paul S. Johnson Jr. Plaintiff,

vs.

Federal Bureau of Probation &  
CDC/DAPO:  
Board of Parole Hearings Defendant.

I, Paul S. Johnson Jr., declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes        No ✓

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

\_\_\_\_\_

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 Payless Ace Hardware & Rockery 2927 S. King Rd. San Jose Ca.  
 5 Wkly wages approx: 350<sup>00</sup> Monthly wages: 1400<sup>00</sup>

6  
 7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

9 a. Business, Profession or Yes  No   
 10 self employment

11 b. Income from stocks, bonds, Yes  No   
 12 or royalties?

13 c. Rent payments? Yes  No   
 14 d. Pensions, annuities, or Yes  No   
 15 life insurance payments?

16 e. Federal or State welfare payments, Yes  No   
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 May 31 - July 2008 Welfare (G-I) General assistance  
 22 300<sup>00</sup> MTHLY 150<sup>00</sup> Food stamps

23 3. Are you married? Yes  No

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

5 Child Support: 138.00 wkly Monthly 552.00

7 5. Do you own or are you buying a home? Yes  No

8 | Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

9 6. Do you own an automobile? Yes  No

10 Make Toyota Year 1990 Model S.R.5

11 Is it financed? Yes  No  If so, Total due: \$ \_\_\_\_\_

12 | Monthly Payment: \$ \_\_\_\_\_

13 7. Do you have a bank account? Yes  No  (Do not include account numbers.)

14 Name(s) and address(es) of bank: \_\_\_\_\_

16 Present balance(s): \$ \_\_\_\_\_

17 Do you own any cash? Yes  No  Amount: \$ \_\_\_\_\_

18 Do you have any other assets? (If "yes," provide a description of each asset and its estimated  
19 market value.) Yes        No ✓

21 8. What are your monthly expenses?

22 Rent: \$ none Utilities: none

23 Food: \$ None Clothing: None

## 24 | Charge Accounts:

	<u>Name of Account</u>	<u>Monthly Payment</u>	<u>Total Owed on This Acct.</u>
25			
26	_____	\$ _____	\$ _____
27	_____	\$ _____	\$ _____
28	_____	\$ _____	\$ _____

1 9. Do you have any other debts? (List current obligations, indicating amounts and to  
2 whom they are payable. Do not include account numbers.)

3 NO

4  
5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes  No

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.

9 I filed a writ of habeas Corpus in the Superior Court  
10 but did not hear from them: Santa Clara Superior

11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.

15  
16 6/4/2008

17 DATE

Paul S. Johnson Jr.

18 SIGNATURE OF APPLICANT

19  
20  
21  
22  
23  
24  
25  
26  
27  
28

1

2

3

4

5

6

7

8

9

10

11

12

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of Paul S. Johnson Jr for the last six months

Santa Rita County of Alameda [prisoner name] where (s)he is confined.

[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 8 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 8.

18

19

Dated: \_\_\_\_\_

[Authorized officer of the institution]

20

21

22

23

24

25

26

27

28

Case Number: 2730

**S03F06**

5/30/2008

5:44:36 AM

CANTEEN CORPORATION  
SANTA RITA JAIL (FRIDAY)  
Pick List

Name: PAUL JOHNSON

Inv. Date: 05/30/2008

Id: UHQ007

Module: S03F06

Invoice: 5259764

Serial #:

Qty	Item	Code #	Price	Amount
		6120	\$8.40	\$8.40
3	ENV (5 PK) STAMPED LEGAL	6122	\$2.50	\$7.50
3	9X12 ENVELOPE	6105	\$0.65	\$1.95
7				
1	HANKERCHIEFS (3)	8179	\$2.90	\$2.90
1				
1	COLGATE TOOTHPASTE	8213	\$2.15	\$2.15
2	BLUE RAZOR SC	8366	\$0.55	\$1.10
3				

11

Previous Balance:	\$31.44	Base Sale:	\$24.00
New Balance:	<u>\$6.77</u>	Debitek:	\$0.00
	<u>25 00</u>	Tax:	\$0.67
	<u>31.77</u>	Total:	\$24.67

Signature:

WHEN ORDERING THE BLUE RAZOR THE NEW CODE FOR THIS ITEM IS 8366.

**S03F06**5/23/2008  
5:43:02 AMCANTEEN CORPORATION  
SANTA RITA JAIL (FRIDAY)  
Pick List

Name: PAUL JOHNSON

Inv. Date: 05/23/2008

Id: UHQ007

Module: S03F06

Invoice: 5249685

Serial #:

Qty	Item	Code #	Price	Amount
9	.01 CENT STAMPS (10 PK)	8005	\$0.10	\$0.90
1	TABLET WRIGHT 8X11	6103	\$1.50	\$1.50
10				
1	BALL POINT PEN	6004	\$0.70	\$0.70
1				
1	COLGATE TOOTHPASTE	8213	\$2.15	\$2.15
1	DIAL SOAP 3.5OZ	8106	\$1.13	\$1.13
2				
13				
	Previous Balance:	\$38.27	Base Sale:	\$6.38
	New Balance:	\$31.44	Debitek:	\$0.00
			Tax:	\$0.45
			Total:	\$6.83

Signature: \_\_\_\_\_

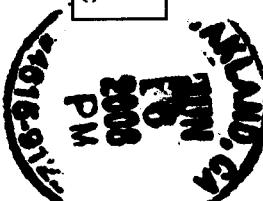
WHEN ORDERING THE BLUE RAZOR THE NEW CODE FOR THIS ITEM IS 8366.

Paul S. Johnson Jr. U.H.A.-007 (P.F.N)  
Santa Rita Jail  
325 Brader Blvd.  
Dublin, Ca. 94568

04354-097 (Federal)  
P41120 - (CDCR)

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 12615 WASHINGTON DC  
POSTAGE WILL BE PAID BY UNITED STATES COURTS



US DISTRICT COURT  
450 GOLDEN GATE AVE  
PO BOX 36060  
SAN FRANCISCO CA 94102-9680

*Legal Mail*

*Legal Mail*